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| **College of Engineering and Architecture**  Department of Computer Engineering | | **SYLLABUS**  Course Title: **test**  Course Code: **1**  Credits: 2 units (2 hours Lecture, 2 hrs Laboratory) |
| **USTP Vision**    A nationally-recognized Science and Technology (S&T) university providing the vital link between education and the economy    **USTP Mission**     * Bring the world of work (industry) into the actual higher education and training of the students; * Offer entrepreneurs of the opportunity to maximize their business potentials through a gamut of services from product conceptualization to commercialization; * Contribute significantly to the national development goals of food security and energy sufficiency through technology solutions.     **Program Educational Objectives:**        **Program Outcomes:** | |  |  | | --- | --- | | Semester/Year:**1st Semester SY 2024-2025**  Class Schedule: asd  Bldg./Rm. No.: 123 | Prerequisite(s):Know how to marceline  Co-requisite(s):Know how to slide | | Instructor: **test testing**  Email: vicente.kent123@gmail.com  Mobile No.: 09953227275 | Consultation Schedule: asd  Bldg.Rm. No.: 4-101  Office Phone No./Local: | | 1. **Course Description:** *asd* | | | 1. **Course Outcome:**  |  |  | | --- | --- | | **Course Outcomes (CO)** | **Program Outcomes (PO)** | | | ca: asd | | | | 1. **Course Outline:**  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Allotted Time** | **Course**  **Outcomes (CO)** | **Intended Learning Outcomes (ILO)** | **Topic/s** | **Suggested Readings** | **Teaching-Learning Activities** | **Assessment Tasks/Tools** | **Grading Criteria** | **Remarks** | | 1hours1 | ca | asd | asd | asd | asd | asd | asd | asd | | MIDTERM EXAMINATION | | | | | | | | | | 1 hours 1 | ca | asd | asd | sd | asd | asd | asd | asd | | FINAL EXAMINATION | | | | | | | | | | | | 1. **Course Requirements:**   asdasdasd | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | **Prepared by:** | |  | | testing testing  Instructor | |  | | | |  | | --- | | **Recommending Approval:** | |  | | a test testing a | | Chair | |  | |  | | | |  | | --- | | **Approved by:** | |  | | a test testing a | | Dean | |  | | | |  |  | |  | | |  |  | |  | | |  |  | |  | | | |